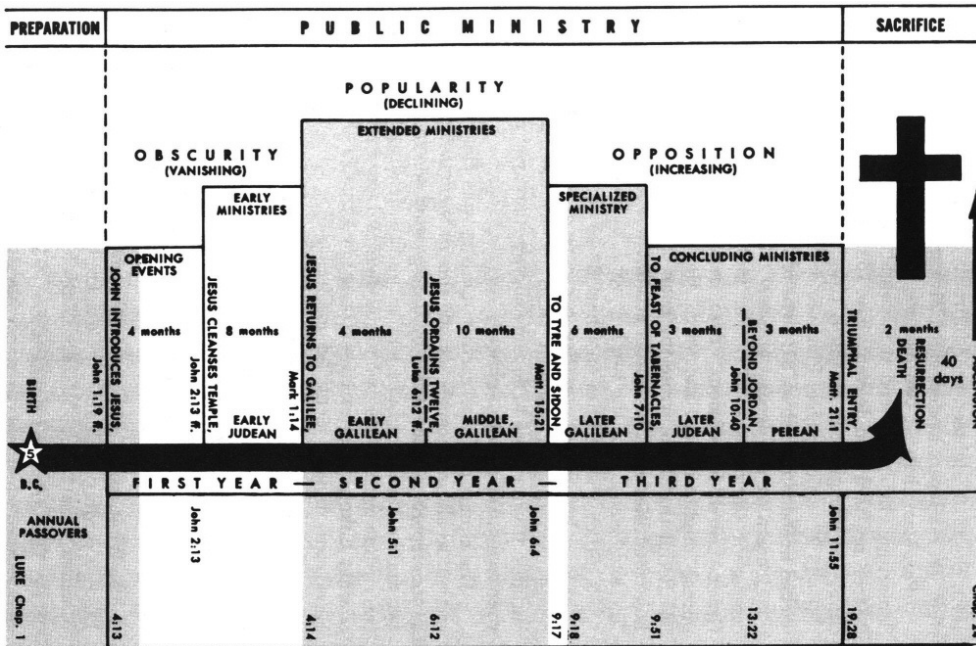


# Luke 23 Resources

Previous [Click chart to enlarge](#)

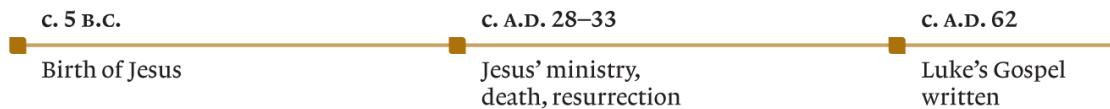
Next

Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission  
See [Luke Overview Chart](#) by Charles Swindoll



Click chart to enlarge LIFE OF CHRIST IN GOSPEL OF LUKE (See Shaded Areas)  
Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission

Ryrie Study Bible -Borrow



Source: [ESV Global Study Bible](#)

## COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](#) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean ([Acts 17:11+](#)) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

**NOTE - THESE ARE IN NO SPECIFIC ORDER - AS WITH ALL COMMENTARIES - BE AN Acts 17:11+ BEREAN - IT IS ALWAYS BEST TO DO YOUR OWN STUDY UNDER THE TUTELAGE OF THE HOLY SPIRIT (See [inductive Bible study](#) and especially the skill/discipline of Observation) BEFORE YOU CHECK THE COMMENTARIES. THEN YOU WILL BE ABLE TO INTELLIGENTLY "COMMENT ON THE COMMENTARIES!"**

[Luke 1-5 Commentary](#) - John MacArthur

[Preaching Luke-Acts](#) by Allen, Ronald J.

James Rosscup - This conservative commentary is a detailed work in the Greek and is well-written. The author did the famous Greek-English lexicon and two books on alleged contradictions.

[Bible commentary: the Gospel according to St. Luke](#) by Arndt, William F

[Poet and peasant : a literary-cultural approach to the parables in Luke](#) by Bailey, Kenneth

James Rosscup - Bailey discusses four Lukan parables at length in the first book, making a great contribution as to cultural data that opens up the parables. His data is based on studies while teaching for many years in the mid-East, also on extensive travels, correspondence, and scholarly probing into the literature. Particularly insightful are his remarks on Luke 15 (the triad of parables) and Luke 11 (Friend at Midnight). The second book continues to be rich in peasant cultural background, with data not available to many who study the parables. But the second book treats ten further parables (7:36–50 and others in 9:51–19:48, Luke's travel narrative). These are well-done but not treated in as much detail. Both books are excellent in making parables "come alive" and making readers think. In more recent years both volumes have been put into one book. Cf. Hultgren in the Matthew section.

[Luke comes alive!](#) by Blanchard, John,

[Patterns for power : parables of Luke](#) by Briscoe, D. Stuart

[Saint Luke](#) by Caird, G. B.

[Cyril Barber](#) - One of the better works in this series. Contains numerous references to Jewish literature as well as pertinent comments on the text. Is of value to the preacher. **Needs to be read with discernment**

[Luke](#) by Evans, Craig A., The New International Commentary on the New Testament

James Rosscup - A lucid study, often of help on problem texts but cursory at times. Evans gives authorship by Luke "provisional acceptance" and feels that this issue is not vital to how this gospel is interpreted (3). After a brief introduction (1–16), general summaries of each section are followed by added notes on a few key details, with bypassing of many, such as Anna's 84 years in 2:36–38, and problems of interpretation in 11:5–7. While Evans shows high expertise even when terse, one will find other works explaining far more to make their time fruitful.

[The Bible Knowledge Background Commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you interesting insights and is worth checking on individual passages

[NIV Cultural Backgrounds Study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The Gospel according to Luke \(I-IX\) The Gospel according to Luke : introduction, translation, and notes \(X-XXIV\)](#) by Fitzmyer, Joseph A

James Rosscup - An internationally known Catholic scholar presents an excellent appraisal of "The Current State of Lukan Studies" (3–34) and has "A Sketch of Lukan Theology" (143–270). In explaining the gospel text, Fitzmyer has often helpful sources on various points. This will rank as one of the best-regarded commentaries at this time from the standpoint of awareness of critical literature and comments reflecting current learning. He gives his own translation and a fairly lucid, detailed exposition that is abreast of language, background, and views. It is a mixed bag with Fitzmyer, though. He often takes views that evangelicals appreciate, such as Jesus' resurrection body being able to eat food. At other times he stumbles where there are possible solutions, as when he feels that there is no way to harmonize the accounts of Jesus' resurrection. Indices to both volumes help find material.

[The Gospel of Luke](#) by Green, Joel B. New International Commentary on the New Testament [143 ratings](#)

James Rosscup - Replaces the work of Geldenhuys (1951). Scholars will appreciate the author's emphasis on literary and narrative criticism. Pastors, however, will have little to gain from this work.

[Tim Challies](#) - Most commentators on the commentaries commend this volume, D.A. Carson among them, though he offers caveats. He says it is "full of thoughtful interaction with contemporary scholarship, but I do not think it is either as rigorous or as accurate as the work of Luke." He suggests that its unique strength is narrative historiography and discourse analysis. If you, like me, don't know what that means, then perhaps choose one of the other volumes

James Rosscup - This work with pp. i-xcii plus 928 replaced Norval Geldenhuys' effort of 1951. Green puts more focus on literary criticism, narrative criticism, and social-scientific analysis than on earlier issues about historical critical matters, redaction and source criticism, etc. One sees topics such as family allegiances, friendship, purity, and status. He seeks to show OT background for this gospel, and not Mark, or Matthew, or oral tradition. Green sets up a misleading opinion that Luke and those using his work were "not so much concerned with the issue, Did it happen? as with the queries What happened? and what does it all mean? (36). It surely is both. However, he does appear to believe that the details are fact in Luke's perspective, but thinks Luke is more burdened with how to understand things (20). One can say that Luke saw the two in a necessary balance and need not have any thought of ranking them.

[Commentary on the Gospel of Luke : the English text with introduction, exposition and notes](#) by Geldenhuys, Norval,

James Rosscup - Amillennial in its interpretation of the kingdom program, this work is solid and explains many verses rather well but is not the best.

[Half-hours with William Hendriksen : stirring devotional surveys of Romans, Philippians, Luke and Revelation, with other gems](#) by Hendriksen, William,

[Luke : a self-study guide](#) by Jensen, Irving

[The Communicator's Commentary - Luke](#) (Also known as The Preacher's Commentary Series - Volume 26: Luke) Larson, Bruce - 356 pages (1983) [See user reviews](#).

[The Parables of Jesus](#) by Kistemaker, Simon J.,

James Rosscup - A past national president of Evangelical Theological Society deals with all of Jesus' parables and shows a lucid style, warmth, and broad acquaintance with scholarly writings on his material which is obvious in footnotes. He uses the NIV text. The contribution is very good on background, the main thrust of parables, key expository details, and the practical contribution for life. This is one of the best fairly recent evangelical works on the parables in general (cf. Bailey, Ellisen, Hultgren, Longenecker, etc, under Matthew and Luke).

[Book of Luke : Jesus, the son of man](#) by Lucado, Max

[Luke : the Savior of the world](#) - John Macarthur - Not his full commentary.

[Twelve Ordinary Men](#) - (the 12 apostles) - John Macarthur (How the Master Shaped His Disciples for Service and What He Wants to Do with You).

[A tale of two sons : the inside story of a father, his sons, and a shocking murder](#) - John Macarthur

[Luke and the last things : a perspective for the understanding of Lukan thought](#) by Mattill, A. J

[Cyril Barber](#) - An exacting, technical presentation of Lukan theology. Rich and full.

[According to Luke : a new exposition of the Third Gospel](#) by David Gooding [9 ratings](#)

[What are they saying about Luke?](#) by Powell, Mark Allan, [6 ratings](#)

James Rosscup - A well-researched, contemporary assessment of the teaching of Luke's gospel. Summarizes the contribution of modern scholars, and examines the dominant theories regarding the composition of the gospel. Intertwines political and social aspects of Luke's "former work" to describe the community about which the physician wrote.

[A walk with Jesus : enjoying the company of Christ](#) - Gospel of Luke by Sproul, R. [C3 ratings](#)

[The declaration of something mysterious : Jesus' courage and communication of the truth : a study of Luke 10:38-16:18](#) by Swindoll, Charles

[The consummation of something miraculous : Jesus' trials and triumph of redemption : a study of Luke 16:19-24:53 : Bible study guide](#) by Swindoll, Charles

[Luke & John : life that lasts forever](#) - Quick Notes - Mark Strauss

[Luke](#) by Tannehill, Robert C [13 ratings](#)

[Windows on the parables](#) by Wiersbe, Warren

[Interpreting the parables](#) by Blomberg, Craig

[Luke Commentary](#) - Robert Tannehill (385 pages) [14 ratings](#)

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## STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will find interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[The David Jeremiah study bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[The Word in life Study Bible](#) - Very interesting format. Not your routine study Bible. Worth checking the very informative notes. (e.g., [here is a picture of Jesus' post-resurrection appearances](#).)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[New Bible Commentary](#) - (1994) [See user reviews](#)

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

## MORE COMMENTARIES AND SERMONS

### HENRY ALFORD- Commentary

**Charles Haddon Spurgeon** writes that this text "is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to Alford's New Testament for English Readers,\* which is also a standard work." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [Luke 23](#) The Greek New Testament

### MIKE ANDRUS - sermons

- [Luke 23 Pilate: Portrait of Betrayal](#)

### CLINTON ARNOLD - Borrow the [Zondervan Illustrated Bible Background Commentary](#)

- [Background Commentary on Luke](#)

## WILLIAM BARCLAY- Commentary

- [Luke 23](#)

## ALBERT BARNES- Commentary

- [Luke 23](#)

## BRIAN BELL - Sermons - often has very helpful insights

- [Luke 23 Notes](#)
- [Luke:23:1-25 Kangaroo Court](#)
- [Luke:23:26-43 Great Grace](#)
- [Luke:23:44-24:12 The Gospel- Death, Burial, Resurrection](#)

## CHRIS BENFIELD

- [Luke 23:1-7 Jesus before Pilate](#)
- [Luke 23:7-12 Jesus before Herod](#)
- [Luke 23:26-32 The Walk toward Calvary](#)
- [Luke 23:33 The Place Called Calvary](#)

## JOHANN A BENDEL - Commentary

- [Luke 23](#) Gnomon

## BIBLICAL ILLUSTRATOR

- [Luke 23](#)

## BRIAN BILL

- [Luke 23:24-48 A Few People Meet the Savior](#)
- [Luke 23:16-49 The Case for Christ: His Death](#)
- [Luke 23:34 Forgiving the Unforgivable](#)
- [Luke 23:39-42 Last Second Salvation](#)
- [Luke 23:44-46 Born to Die](#)

## DARRELL L BOCK - IVP Commentary - IVP NT Commentary Series 428 pages [16 ratings](#)

**Rosscup comments:** Evangelical comments run quickly to their points, yet the generality causes skipping some key details (cf. on Anna, Lk 2:36-38) or seem to argue around a more likely view with unconvincing reasoning (Lk 3:16). In other cases, Bock seems to select the most probable view, an instance being in seeing the sermon (Luke 6) as a condensed version of the same sermon in Mt 5–7. One can also find the second and third soils of Luke 8 taken to represent people not actually saved (148–49). One can wonder in Lk 14:34–35 how inability to be worthy disciples is in harmony with salvation as a gift, for the work passes by this. Bock in most verses touches clearly on key issues and... lacks space to deal with every important matter... For a work with much application, cf. Darrell Bock, Luke (NIV Application Commentary. Grand Rapids: Zondervan, 1996). ([Rosscup, J. Commentaries for Biblical Expositors](#))

[Cyril Barber](#) - A well-researched, well-outlined, and well-written commentary that is easy to read. Uses the text of the NIV. Adequately explains the theological themes relating to the life and mission of Christ. Recommended.

- [The Trial Before Pilate Luke 23:1-5](#)
- [The Examination Before Herod Luke 23:6-12](#)
- [The Examination Before the People Luke 23:13-25](#)

- [The Crucifixion Luke 23:26-49](#)
- [The Burial of Jesus Luke 23:50-56](#)

#### **JIM BOMKAMP - Sermons**

- [Luke 23:1-25 Three Trials Before The Roman Authorities: Jesus Goes Before Pilate, Herod, And Pilate](#)
- [Luke 23:26-56 The Crucifixion Of Jesus](#)

#### **HORATIUS BONAR**

- [Luke 23:21 The Cross—the Expression of Man's Unbelief](#)

#### **GENE BROOKS - Sermons**

- [Luke 22:66-23:25 - Jesus on Trial](#)
- [Luke 23:26-56 - Jesus' Crucifixion](#)

#### **A B BRUCE - Expositor's Greek Testament**

- [Luke 23](#)
- A B Bruce's classic [Training of the Twelve](#) (free online)

#### **HENRY BURTON - Expositor's Bible Commentary**

**D Edmond Hiebert** - A practical, warm-hearted exposition by a conservative scholar. Although written during the nineteenth century, it is rich in its interpretative contents, as, for example, on chapter 15.

- [Luke 23](#) - Has all of the following in easier to read format

#### **SEPTIMUS BUSS (1906) - 137 page book**

- [The Trial of Jesus](#) - Excellent resource

#### **THE TRIAL OF JESUS ARRANGED CONSECUTIVELY FROM THE FOUR GOSPELS - Septimus Buss**

**INTRODUCTION** (note that part of introduction was not copied and thus is missing)

##### **CHAPTER**

- I. [REASONS FOR OPPOSITION TO JESUS](#)
- II. [ORDER FOR ARREST AT THE FEAST OF TABERNACLES \(The Oral Law\)](#)
- III. [ATTEMPTS ON THE LIFE OF JESUS](#)
- IV. [THE FOUR MEETINGS OF SANHEDRISTS](#)

##### **APPREHENSION**

- V. [THE FIRST MEETING OF THE SANHEDRIN](#)
- VI. [THE SECOND MEETING](#) ON WEDNESDAY BEFORE THE PASSOVER (Judas offers to betray)
- VII. [THE ARREST IN GETHSEMANE](#)
- VIII. [ATTEMPTS AT RESCUE](#)

##### **THE JEWISH TRIAL**

- IX. [THE EXAMINATION BEFORE ANNAS](#)
- X. [THE MISHNA](#)
- XI. [EXTRACTS FROM THE MISHNA](#)
- XII. [BEFORE CAIAPHAS AND THE SANHEDRIN](#)
- XIII. [IMPORTANCE OF WITNESSES](#)
- XIV. [MANY FALSE WITNESSES](#)
- XV. [SECOND STAGE BEFORE CAIAPHAS—TWO WITNESSES](#)
- XVI. [YE ARE ALL WITNESSES \(The Tetragrammaton\)](#)
- XVII. [MEETING AT DAYBREAK](#)

## THE ROMAN TRIAL

- XVIII. [THE SUPREMACY OF ROME](#)
- XIX. [ACCUSATIO, OR NOMINIS RECEPTIO](#)
- XX. [INTERROGATIO](#)
- XXI. [EXCUSATIO, OR APOLOGIA](#)
- XXII. [SENTENCE OF ACQUITTAL, OR ABSOLUTIO](#)
- XXIII. [REMISSION TO HEROD](#)
- XXIV. [AFTER PROCEEDINGS](#)
- XXV. [SUMMARY](#)

### JOHN CALVIN

- [Luke 23 Commentary](#)

### CAMBRIDGE BIBLE COMMENTARY

- [Luke 23](#)

### CAMBRIDGE GREEK TESTAMENT - FARRAR, F W

**D Edmond Hiebert** - Greek text. The work of a famous British scholar of the past century. In spite of its age, the phrase-by-phrase treatment is worth consulting.

- [Luke 23](#)

### ALAN CARR SERMON NOTES

- [Luke 23:13-46 He Did It All For You](#)
- [Luke 23:13-46 Just For You](#)
- [Luke 23:33 The Place](#)
- [Luke 23:32-43 A Thrilling Moment](#)
- [Luke 23:32-47 What Convinced The Centurion?](#)
- [Luke 23:33-47 A Place Called Calvary](#)
- [Luke 23:33, 39-43 The Differences Are All That Matter](#)
- [Luke 23:39-43 Look To Calvary](#)
- [Luke 23:50-24:12 The Conquest Of The King](#)

### RICH CATHERS

- [Luke 23:1-12](#)
- [Luke 23:13-25](#)
- [Luke 23:26-37](#)
- [Luke 23:38-46](#)
- [Luke 23:47-56](#)

### SECOND STUDY

- [Luke 23:1-12](#)
- [Luke 23:13-25](#)
- [Luke 23:26-38](#)
- [Luke 23:39-46](#)
- [Luke 23:47-56](#)

### CENTURY BIBLE COMMENTARY

- [The Gospel of Luke](#)

### ADAM CLARKE - Commentary

- [Luke 23](#)

#### **STEVEN COLE - Sermons**

- [Luke 23:1-12 The Verdict on Jesus](#)
- [Luke 23:13-25 Condemned or Set Free?](#)
- [Luke 23:26-49 The King on the Cross](#)
- [Luke 23:26 A Dad Who Bore The Cross](#)
- [Luke 23:34 Our Great Need, God's Greater Grace](#)
- [Luke 23:39-43 A Deathbed Conversion](#)
- [Luke 23:46 Dying Well](#)
- [Luke 23:50-56 Taking a Stand for Christ](#)

#### **THOMAS CONSTABLE - Expository Notes**

- [Luke 23](#)

#### **HENRY COWLES**

- [Luke Commentary](#)

#### **W A CRISWELL - Sermons**

- [Luke 23 The Word of Salvation to the Dying Thief](#)
- [Luke 23:39-43 The Intermediate State](#)
- [Luke 23:32-43 The Price He Paid \(Lord's Supper\)](#)
- [Luke 23:20-49 the Crowd at the Cross](#)
- [Luke 23:39-47 The Marvelous Message of Jesus](#)
- [Luke 23:43 where We Go When We Die](#)
- [Luke 23:43 The Intermediate State](#)
- [Luke 23:39-43 To the Dying Thief](#)
- [Luke 23:33 The Doctrine of Total Depravity](#)
- [Luke 23:43 Where We Go When We Die](#)
- [Luke 23:32-43 The Price That He Paid](#)
- [Luke 23:43 Where We Go When We Die](#)

#### **RON DANIEL**

- [Luke 22:54-23:25](#)
- [Luke 23:26-49](#)
- [Luke 23:50-24:53](#)

#### **BOB DEFFINBAUGH - Sermons**

- [Luke 23:1-25 The Rejection of Israel's Messiah - Part II](#)
- [Luke 23:26-49 The Rejection of Israel's Messiah - Part III](#)
- [Luke 23:26-49 The Rejection of Israel's Messiah - Part IV](#)
- [Luke 23:40-24:35 Dealing with the Death of Jesus](#)
- [Luke 23:54-24:35 "From Heartbreak to Heartburn"](#)

#### **DEVOTIONAL AND PRACTICAL COMMENTARY - 1840**

- [Luke](#)

#### **DICTIONARY OF JESUS AND THE GOSPELS**



- [DICTIONARY OF JESUS AND THE GOSPELS](#) (borrow a copy)

#### JOHN DUMMELOW - COMMENTARY

- [Luke 23](#)

#### DAN DUNCAN - Sermons

- [Luke Sermon Series - Mp3's](#)

#### J LIGON DUNCAN - Sermons

- [Luke 22:63-23:5 Heavenly Intercession](#)
- [Luke 23:1-5 Are You the King of the Jews?](#)
- [Luke 23:6-25 Before Herod and Pilate](#)
- [Luke 23:26-31 Weep for Yourself](#)
- [Luke 23:26-43 Jesus and the Last Chance](#)
- [Luke 23:32 Salvation at the 11th Hour](#)
- [Luke 23:32-38 Father, Forgive Them](#)
- [Luke 23:32-49 Words from the Cross](#)
- [Luke 23:39-49 A Step Between Me and Death \(An Outline\)](#)
- [Luke 23:39-43 Remember Me](#)
- [Luke 23:39-43 Encounters with Jesus: A Dying Man](#)
- [Luke 23:44-49 Father, into Your Hands I Commit My Spirit](#)
- [Luke 23:50-56 On The Sabbath They Rested](#)

#### ALFRED EDERSHEIM from [The Life and Times of Jesus the Messiah](#)

- [Luke 23:1-25 - The Morning of Good Friday](#)
- [Luke 23:26-38 - Crucified, Dead and Buried](#)

#### WILLIAM D EDWARDS, MD - PATHOLOGIST AT MAYO CLINIC

- [On the Physical Death of Jesus Christ - Journal of the American Medical Association \(March 21, 1986\)](#) - I read this shortly after I was saved and as a physician who specializes in pathology, I found the article written by a fellow pathologist from the Mayo Clinic to be extremely enlightening. It includes several excellent diagrams to help visualize various aspects of our Lord's scourging and crucifixion.

#### EASY ENGLISH - Commentary

- [Easy English Commentary on Luke's Gospel](#)

#### CHARLES ELLICOTT

- [Luke 23 Commentary](#)

#### CHARLES R ERDMAN - Commentary

**Rosscup comments:** Concise treatments are given to each of the NT books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial. ([Rosscup, J. Commentaries for Biblical Expositors](#))

**D Edmond Hiebert** - A devotional and practical exposition, in paragraph form, by a conservative Presbyterian scholar.

- [Luke 23](#)
- [Gospel of Luke](#) - allows copy and paste

## ESV STUDY BIBLE - - Excellent resource but not always literal in eschatology and the nation of Israel

- [ESV Study Bible](#) - this resource can be borrowed

## EXPLORE THE BIBLE

- [Luke 23:1-56 Jesus Offers Forgiveness](#)

## EXPOSITOR'S BIBLE Commentary - Henry Burton (not the more modern title which is below)

**D Edmond Hiebert** - A practical, warm-hearted exposition by a conservative scholar. Although written during the nineteenth century, it is rich in its interpretative contents, as, for example, on chapter 15.

- [Luke 23](#)

## EXPOSITOR'S BIBLE COMMENTARY - Well done. Evangelical. These can be borrowed

- [The Expositor's Bible Commentary](#) - 1984 edition - Luke by Walter Liefeld - Must be borrowed.
- [The Expositor's Bible Commentary](#) - 2007 edition - Luke and Acts - Temper Longman and David Garland - Must be borrowed.
- [The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament

## EXPOSITOR'S DICTIONARY OF TEXTS

- [Luke 23](#)

## JAMES FOOTE - Commentary

**Spurgeon comments:** "We frequently consult this work and never without finding in it things new and old. To preachers who will not steal the lectures, but use them suggestively, they will be extremely serviceable."  
([Spurgeon - Commenting on Commentaries](#))

- [Lectures on the Gospel according to Luke - Luke 17:20- Luke 24](#)
- [Luke 23:1-34 Then Said Jesus](#)
- [Luke 23:1-33 Barabbas](#)
- [Luke 23:33 The Place Called Calvary](#)
- [Luke 23:32-43 Lessons from Calvary](#)
- [Luke 23:32-43 Three Crosses - Three Crucifixions](#)
- [Luke 23:24-49 Beholding These Things](#)
- [Luke 23:8-11 Setting Christ at Nought](#)
- [Luke 23:34 Father Forgive Them](#)
- [Luke 23:39-43 One Taken, the Other Left](#)
- [Luke 23:44-45 The Rent Veil](#)
- [Luke 23:44-45 The Rent Veil](#)
- [Luke 23:44-49 Our Savior's Death](#)
- [Luke 7v41-42 Paid in Full](#)
- [Luke 23:46 Into Thy Hands I Commend My Spirit](#)
- [Luke 23:26 A Passer-by Compelled](#)
- [Luke 23:50-56 Joseph of Arimathea](#)

## DON FORTNER'S SERMONS

- [Luke - 27 files](#)
- [Luke-series - 201 files](#)
- [Discovering Christ in the Gospel of Luke - 2 - 617 pp - begins with Luke 13](#)
- [Luke 23:1-34 Then Said Jesus](#)
- [Luke 23:1-33 Barabbas](#)
- [Luke 23:33 The Place Called Calvary](#)
- [Luke 23:32-43 Lessons from Calvary](#)

- [Luke 23:32-43 Three Crosses - Three Crucifixions](#)
- [Luke 23:24-49 Beholding These Things](#)
- [Luke 23:8-11 Setting Christ at Nought](#)
- [Luke 23:34 Father Forgive Them](#)
- [Luke 23:39-43 One Taken, the Other Left](#)
- [Luke 23:44-45 The Rent Veil](#)
- [Luke 23:44-45 The Rent Veil](#)
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- [Luke 23:46 Into Thy Hands I Commend My Spirit](#)
- [Luke 23:26 A Passer-by Compelled](#)
- [Luke 23:50-56 Joseph of Arimathea](#)

#### A C GAEBELEIN Annotated Bible

- [Luke 23](#)

#### JOHN GILL - Commentary

- [Luke 23](#)

#### FREDERIC GODET - Commentary

**Spurgeon has these comment on Godet:** Dr. Meyer says: "To an immense erudition, to a living piety, Godet unites a profound feeling of reality; there is here a vivifying breath, an ardent love for the Saviour, which helps the disciple to comprehend the work, the acts, the words of his Divine Master." ([Spurgeon - Commenting on Commentaries](#))

**Cyril Barber** - An exhaustive, technical commentary that ably defends the cardinal doctrines of the Christian faith while expounding the text. Deserves a place on the shelf of every pastor.

**D Edmond Hiebert** - An exhaustive, technical commentary by a conservative French theologian of the past century. Godet's theological and critical conservatism is clearly revealed in this work on Luke. Of abiding value in spite of its age.

**Rosscup comments:** Though old, this work is almost exhaustive in dealing with interpretive problems and shows a wide acquaintance with commentators of all ages up to his day. He is regarded by Greek authorities as weak on textual criticism but strong on exegesis. ([Rosscup, J. Commentaries for Biblical Expositors](#))

- [Luke 23](#)

#### BRUCE GOETTSCHKE - SERMONS ON LUKE

- [Jesus on Trial - Luke 23:1-12](#)
- [A Leader's Dilemma - Luke 23:13-25](#)
- [The Death Walk - Luke 23:26-33](#)
- [A Prayer and a Promise - Luke 23:32-43](#)
- [The Death and Victory of Jesus - Luke 23:44-49](#)
- [Crucified, Dead, and Buried - Luke 23:50-56](#)

#### GOSPEL COALITION - Sermons

- [Sermons on Luke - over 800 \(most are Mp3's\)](#)

#### GOTQUESTIONS

- [Who was Judas Iscariot?](#)
- [Why did Judas betray Jesus?](#)
- [How did Judas die?](#)

- [Was Judas Iscariot forgiven / saved?](#)
- [What is the significance of Judas betraying Jesus with a kiss?](#)
- [What is the meaning and importance of the Last Supper?](#)
- [What is transubstantiation?](#)
- [Should communion be open or closed?](#)
- [What is the importance of the Lord's supper / Christian Communion?](#)
- [Should Christians celebrate Passover?](#)
- [What is the spiritual presence view of the Lord's Supper?](#)
- [Why is there so much disagreement about holy communion?](#)
- [How often should the Lord's Supper / Communion be observed?](#)
- [Is it acceptable to have communion outside of the church?](#)
- [What is a love feast?](#)
- [What is Maundy Thursday / Holy Thursday?](#)
- [Are baptism and communion means of grace?](#)
- [What does it mean that Jesus is the Lamb of God?](#)
- [What is the significance of the rooster crowing in regards to Peter denying Jesus three times?](#)
- [What was the reason behind Peter's denial of Jesus?](#)

#### **L M GRANT - Commentary**

- [Luke 23](#)

#### **DAVE GUZIK - Commentary**

- [Luke 23](#)

#### **ROBERT HAWKER - Poor Man's Commentary**

- [Luke 23](#)

#### **WILLIAM HENDRIKSEN -**

**Cyril Barber** - Fills a long-felt need for a comprehensive, scholarly exposition of this neglected gospel. Structures Luke's thematic presentation around Christ's words "the work which Thou gavest Me to do." Treats Christ's ministry in terms of its inauguration, continuation, and consummation.

- Borrow [Exposition of the Gospel of Luke](#) -

#### **MATTHEW HENRY - Commentary**

- [Luke 23](#)

#### **DANIEL HILL - 348 pages - more modern commentary**

- [Luke Commentary - Essentially Verse by Verse](#)

#### **F B HOLE - Commentary**

- [Luke 23](#)

#### **HOLMAN PUBLISHING - well done, conservative study Bible notes**

- [Holman Christian Standard Bible Study Bible](#) - borrow

#### **DAVID HOLWICK**

- [Luke 23:6-12 Herod Antipas](#)
- [Luke 23:39-43 Finding Paradise](#)

## HOMILETICS

- [Luke 23](#)

## HYMNS AND SONGS - Related to Luke 23

- [Hymns related to the Cross](#)
- [Hymns related to Christ's Death](#)
- [Play the beautiful classic Via Dolorosa by Sandy Patti](#) - try to keep a dry eye as you pause to ponder the poignant words!

## HARRY IRONSIDE - Commentary

- [Luke 23](#)

## JAMIESON, FAUSSET, BROWN - Commentary

- [Luke 23](#)

## LOWELL JOHNSON - Sermons

These sermons that make a great starting point for preaching or teaching Luke and are all on one page. It is not cleaned up yet (lots of spaces, poor right margins, etc) but all the material is there. Click here and scroll down.

|   |                     |
|---|---------------------|
| 1. Jesus before Pilate                    | Luke 23:1 – 7       |
| 2. Christ Before Herod                    | Luke 23:8 – 12      |
| 3. Christ Before Pilate Again             | Luke 23:13 – 25     |
| 4. Bearing His Cross                      | Luke 23:26          |
| 5. A Sermon on the Way to the Cross       | Luke 23:27-31       |
| 6. The Malefactors                        | Luke 23:32, 39 – 43 |
| 7. There They Crucified Him               | Luke 23:33          |
| 8. Jesus' Dying Plea                      | Luke 23:34          |
| 9. Playing Games at the Foot of the Cross | Luke 23:34b – 37    |
| 10. The King of the Jews                  | Luke 23:38          |
| 11. Holy Spirit Conviction                | Luke 23:39 – 42     |
| 12. Paradise                              | Luke 23:43          |
| 13. Midnight at Noonday                   | Luke 23:44 – 45     |
| 14. The Rent Veil                         | Luke 23:45          |
| 15. Father, Into Thy Hands                | Luke 23:46          |
| 16. The Man Who Preached Christ's Funeral | Luke 23:47 – 49     |
| 17. And He Was Buried                     | Luke 23:50 – 56     |
| 18. Good News! Christ Jesus Is Alive!     | Luke 23:55 – 24:17  |

## WILLIAM KELLY - Commentary

**Cyril Barber** - An excellent handling of Luke's theme, replete with the author's own translation and an exposition that is at once refreshing and satisfying.

- [Luke 23](#)

## KJV BIBLE COMMENTARY - Edward Hindson and Woodrow M Kroll

Well done conservative commentary that interprets Scripture from a literal perspective. [User reviews](#) - [372 ratings](#) - I have found the comments are very good but not generally in great depth. It is worth check as you may glean additional insights on a passage. It is not strictly speaking verse by verse but does cover many verses.

- [KJV Bible Commentary](#). - note if you want to use copy and paste function, **select the one page view**. Two page view does not allow copy/paste.

## KJV STUDY BIBLE

- [The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

## PAUL E. KRETZMANN - Lutheran Perspective

- [Luke 23](#)

## LANGE'S COMMENTARY - J J VAN OOSTERZEE - Lange's Commentary on the Holy Scriptures

**Spurgeon** writes "Oosterzee in Lange is excellent."

**D Edmond Hiebert** - In keeping with the series to which it belongs, the massive material is presented in three parts: exegetical and critical, doctrinal and ethical, and homiletical and practical. Conservative in viewpoint. Valuable for those willing to dig into its vast stores of material, much of which is definitely dated.

- [Luke 23](#)

## LIFE APPLICATION BIBLE - Notes on Luke (158 pages) includes nice black and white maps

- [Luke Application Study Notes](#) - Pdf of Luke - practical notes which help you apply the text.
- [Life Application Study Bible](#) - borrow this copy for OT and NT study notes.

## JOHN LIGHTFOOT - Commentary

- [Luke 23](#)

## JOHN MACARTHUR- verse by verse - probably the best expositor in the last 100 years but very literal and conservative

- Borrow [The MacArthur Study Bible](#)
- Borrow 278 page book - [The Murder of Jesus : A Study of How Jesus Died](#)
- [Luke 23 The Sympathetic People at the Cross](#)
- [Luke 23:1-3 Jesus Accused before Pilate, Part 1](#)
- [Luke 23:2-7 Jesus Accused before Pilate, Part 2](#)
- [Luke 23:7-12 Jesus' Silence Before Herod](#)
- [Luke 23:13-25 The Final Verdict from the Fickle Judge, Pt. 1](#)
- [Luke 23:13-25 The Final Verdict from the Fickle Judge, Pt. 2](#)
- [Luke 23:26-33 Characters on the Road to the Cross, Part 1](#)
- [Luke 23:26-33 Characters on the Road to the Cross, Part 2](#)
- [Luke 23:32-39 The King Crucified- The Contrast at Calvary](#)
- [Luke 23:33-39 The King Crucified: The Comedy at Calvary](#)
- [Luke 23:39-43 The King Crucified- Conversion at Calvary](#)
- [Luke 23:44-46 The King Crucified: Consummation at Calvary](#)
- [Luke 23:50-56 The Supernatural Burial of Christ](#)

## WILLIAM MACDONALD - commentary on whole Bible. Often has pithy, practical and devotional comments.

**John MacArthur** - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

**Warren Wiersbe** - "For the student who is serious about seeing Christ in the Word."

- [Believer's Bible Commentary](#) - borrow. This resource is always worth checking.

## ALEXANDER MACLAREN - sermons with a devotional bent

- [Luke 23:1–12 'The Rulers Take Counsel Together'](#)
- [Luke 23:9 A Soul's Tragedy](#)

- [Luke 23:13–26 Jesus and Pilate](#)
- [Luke 23:33–46 Words from the Cross](#)
- [Luke 23:42 The Dying Thief](#)

#### **BRYN MACPHAIL**

- [Luke 23:33-47 The Crucifixion of God](#)

#### **J VERNON MCGEE - Thru the Bible comments - often has pithy comments**

- [Luke](#) - can be borrowed
- [Luke 23](#)

#### **F B MEYER - Devotional**

- [Luke 23](#)
- [Luke 23:43](#)

#### **HEINRICH MEYER - Commentary - lots of Greek**

- [Luke 23](#)

#### **J MIKE MINNIX**

- [Luke 23:29-43 Today You Will Be With Me In Paradise](#)
- [Luke 23:33-43 At The Cross](#)

#### **DWIGHT L MOODY**

- [Luke 23:39-43 Christ and the Two Thieves \(from Moody's book "Men of the Bible"\)](#)

#### **G. CAMPBELL MORGAN - Sermons**

- [The Gospel of Luke - Pdf \(Another Source\)](#)
- [The Crises of Christ - The Call for Christ = Man Fallen; The Birth, The Baptism, The Temptation, The Transfiguration, The Crucifixion, The Resurrection, The Ascension, Resultant-The Answer of Christ -Man Redeemed](#) (This is same as Pdf above)

#### **HENRY MORRIS - Defender's Study Bible Notes** - well-known creationist. Conservative. Millennial.

- Borrow [The Defender's Study Bible](#)
- [Luke 23:4 no fault](#)
- [Luke 23:5 Jewry](#)
- [Luke 23:9 answered him nothing](#)
- [Luke 23:12 enmity](#)
- [Luke 23:30 Fall on us](#)
- [Luke 23:31 green tree](#)
- [Luke 23:34 forgive them know not](#)
- [Luke 23:39 railed on him](#)
- [Luke 23:42 said unto Jesus, Lord](#)
- [Luke 23:43 To day](#)
- [Luke 23:46 commend my spirit](#)
- [Luke 23:53 never man before](#)
- [Luke 23:54 the preparation](#)

#### **LEON MORRIS** - Tyndale New Testament Commentary - borrow this resource

Matheson (Ligonier) - Christians should pick up and read anything they find by the late Leon Morris. For those who may not have the time to dig into a 2,100-page commentary and are looking for a great introductory-level commentary on Luke, Morris is the

place to begin.

Cyril Barber - A clear, forthright presentation of the facts surrounding the authorship and date of this gospel, followed by almost 300 pages of exposition. A handy and helpful volume.

James Rosscup - Morris has written a good conservative commentary of some detail. It is lucid and not technical in nature.

Tim Challies - The inherent and deliberate limits of the Tyndale New Testament Commentaries means that this volume is relatively short (370 pages) and written at a popular level. This is the entry-level commentary for those who would like just one volume on Luke. Morris has written commentaries on many books of the Bible and they are uniformly sound even if they are rarely considered the top of the class.

- [The Gospel According to St. Luke: An Introduction and Commentary](#) - borrow

#### **ROBERT NEIGHBOUR - Living Water Commentary**

- [Luke 23](#)

#### **NET BIBLE NOTES - somewhat technical but you can find some practical "nuggets" from time to time**

- [Luke 23](#)

#### **JAMES NISBET'S - Church Pulpit Commentary**

- [Luke 23](#)

#### **NIV STUDY BIBLE - notes are brief but helpful. This must be borrowed.**

- [Zondervan NIV Study Bible](#) - (2011) 2570 pages - use the new edition if available.
- [The NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. Note this is the first edition. This resource has been fully revised in 2020.

#### **NKJV STUDY BIBLE - online no restriction for use - notes are brief but conservative and well-done**

- [Luke](#) - for easiest copy/paste select theater view.

#### **OUR DAILY BREAD**

- [Luke 23:1-12](#)
- [Luke 23:1-25](#)
- [Luke 23:13-33](#)
- [Luke 23:26-43](#)
- [Luke 23:26-56](#)
- [Luke 23:32-38](#)
- [Luke 23:33-38](#)
- [Luke 23:33-46](#)
- [Luke 23:39-43](#)
- [Luke 23:39-43](#)
- [Luke 23:43](#)
- [Luke 23:44ff](#)
- [Luke 23:50-24:12](#)

#### **R LARRY OVERSTREET**

- [Roman Law and the Trial of Christ](#) - 11 page article from Bibliotheca Sacra, Vol 135, Issue 540, 1978. Recommended reading for background.

#### **JOSEPH PARKER**



- [Luke 23](#)

#### PASTOR LIFE

- [Cross - Examination Luke 23:32-43](#) Ron Hale
- [The Place Called Calvary Luke 23:33](#) Sam Wolfe
- [Conclusions From Calvary Luke 23:33-46](#) Jack Woodard
- [The Cross of Mercy Luke 23:39-43](#) William R. Shively

#### PETER PETT - Commentary

- [Luke 23](#)

#### ALFRED PLUMMER - International Critical Commentary - Detailed Comments Verse by Verse

**Rosscup comments:** This used to be often considered the best older commentary on the Greek. ([Rosscup. J. Commentaries for Biblical Expositors](#))

**D. D. Salmond** - It is distinguished throughout by learning, sobriety of judgment, and sound exegesis. It is a weighty contribution to the interpretation of the third Gospel, and will take an honorable place in the series of which it forms a part.

**J. H. Thayer** - It is a valuable and welcome addition to our somewhat scanty stock of first-class commentaries on the third Gospel. By its scholarly thoroughness it well sustains the reputation which the International Series has already won.

**Cyril Barber** - A most exhaustive and helpful treatment of the Greek text.

- [Luke 23](#)

#### E H PLUMPTRE, D.D. - New Testament Commentary for English Readers Edited by Charles J Ellicott, D.D.

- [Luke 23](#)

#### MATTHEW POOLE - Commentary

- [Luke 23](#)

#### PREACHER'S HOMILETICAL - Commentary - Includes Germ Notes, Illustrations, Homilies

- [Luke 23](#)

**PREACHER'S OUTLINE AND SERMON BIBLE (POSB) - This resource can be very helpful. Must be borrowed and no copy/paste.**

- [Luke Commentary](#)

#### RAY PRITCHARD

- [Luke 23:1-12 The Man Who Would Be King](#)
- [Luke 23:34 Forgiving the Unforgivable - article](#)
- [Luke 23:34 Forgiving the Unforgivable - sermon](#)
- [Luke 23:43 Last-Second Salvation](#)
- [Luke 23:46 A Time to Die](#)

#### PULPIT COMMENTARY

- [Luke 23](#)

#### REFORMATION STUDY BIBLE - study notes

- [Luke 23:1](#)
- [Luke 23:2](#)
- [Luke 23:3](#)
- [Luke 23:5-7](#)
- [Luke 23:9](#)
- [Luke 23:11](#)
- [Luke 23:16](#)
- [Luke 23:17](#)
- [Luke 23:18](#)
- [Luke 23:26](#)
- [Luke 23:27-31](#)
- [Luke 23:28](#)
- [Luke 23:31](#)
- [Luke 23:33](#)
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- [Luke 23:42](#)
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- [Luke 23:45](#)
- [Luke 23:46](#)
- [Luke 23:47](#)
- [Luke 23:48](#)
- [Luke 23:50-51](#)
- [Luke 23:53](#)
- [Luke 23:54](#)
- [Luke 23:55-56](#)

#### **RON RITCHIE - Sermons**

- [Luke 22:63-23:25 ...The Trial of Jesus](#)
- [Luke 23:26-49 Why Did Jesus Die on a Roman Cross?](#)
- [Luke 23:50-24:12 Do You Believe in the Resurrection of Jesus?](#)

#### **A. T. ROBERTSON - Word Pictures in the NT**

- [Luke 23](#)

#### **DON ROBINSON Sermons**

- [Luke 23:44-46 Into Thy Hands](#)
- [Luke 23:32-38 Father, Forgive Them](#)
- [Luke 23:33-43 Look To Calvary](#)
- [Luke 23:39-44 Today in Paradise](#)

#### **J C RYLE - Commentary**

- [Luke 23](#)
- [Luke 23:39-43 Christ and the Two Thieves](#)

#### **ROB SALVATO - Sermons**

- [Luke 22:63-23:25 The Unjust Trial Of Jesus](#)
- [Luke 23:39-43 Between Two Thieves](#)
- [Luke 23:26-56 Four Men - One Savior](#)

## JOHNNY SANDERS - verse by verse notes but notes are very brief

- [Its the Gospel According to Luke - 205 pages](#)
- [Luke 23:43 In Paradise](#)

## SERMONAUDIO - PDF's of sermons - Be aware there might be some variation in quality so be a Berean!

- [Luke 23 Sermons in PDF](#) - 458 sermons (10/26/22)

## SERMON BIBLE COMMENTARY

- [Luke 23](#)

## CHARLES SIMEON - Sermons

- [All Simeon's Sermons on Luke on one Page](#)
- PILATE AND CHRIST. Luke 23:1-25.
- CALVARY. Luke 23:24-48.

## CHUCK SMITH - Sermon Notes

- [Luke 23 Commentary](#)
- [Sermon Notes for Luke 23:13-28](#)
- [Sermon Notes for Luke 23:32-45](#)
- [Sermon Notes for Luke 23:33, 34](#)
- [Sermon Notes for Luke 23:34](#)
- [Sermon Notes for Luke 23:34](#)
- [Sermon Notes for Luke 23:34](#)
- [Sermon Notes for Luke 23:38](#)
- [Sermon Notes for Luke 23:39-43](#)
- [Sermon Notes for Luke 23:39-45](#)
- [Sermon Notes for Luke 23:39-45](#)
- [Sermon Notes for Luke 23:39-45](#)

## JAMES SMITH - HANDFULS OF PURPOSE

- [Click here for the following discussions](#)
- PILATE AND CHRIST. Luke 23:1-25.
- CALVARY. Luke 23:24-48.

## C. H. SPURGEON - Sermons, et al

- [Luke 23](#) - exposition
- [Luke 23:8,9 Our Lord before Herod](#)
- [Luke 23:11 Setting Jesus at Nothing](#)
- [Luke 23:27-31 Why Should I Weep?](#)
- [Luke 23:34 A Plea from the Cross](#)
- [Luke 23:34 Christ's Plea for Ignorant Sinners](#)
- [Luke 23:34. Father, Forgive Them - Sermon Notes](#)
- [Luke 23:34 Unknown Depths and Heights](#)
- [Luke 23:39-43 Witnessing at the Cross](#)
- [Luke 23:40-42 The Dying Thief in a New Light](#)
- [Luke 23:42-43 The Believing Thief](#)
- [Luke 23:46 Our Lord's Last Cry from the Cross](#)
- [Luke 23:46 The Last Words of Christ on the Cross](#)

## JAMES STALKER - different book for the following resource

- [The Life of Jesus Christ](#)

**JAMES STALKER - 356 page book (1894)**

THE TRIAL AND DEATH OF JESUS CHRIST: A DEVOTIONAL HISTORY OF OUR LORD'S PASSION

**CONTENTS - Click chapter number to go directly to that chapter**

**[1. THE ARREST](#)**

Matt. 26:47–56; Mark 14:43–50; Luke 22:47–53; John 18:1–11.

**[2. THE ECCLESIASTICAL TRIAL](#)**

Matt. 26:57–68; Mark 14:51–65; Luke 22:54–71; John 18:12–14, 19–24.

**[3. THE GREAT DENIAL](#)**

Matt. 26:69–75; Mark 14:66–72; Luke 22:54–62; John 18:15–18, 25–7.

**[4. THE CIVIL TRIAL](#)**

Matt. 27:11; Mark 15:2; Luke 23:2–4; John 18:28–38.

**[5. JESUS AND HEROD](#)**

Luke 23:5–12.

**[6. BACK TO PILATE](#)**

Matt. 27:15–23; Mark 15:6–14; Luke 23:13–25; John 18:39, 40.

**[7. THE CROWN OF THORNS](#)**

Matt. 27:26–30; Mark 15:15–20; Luke 23:25; John 19:1–5.

**[8. THE SHIPWRECK OF PILATE](#)**

Matt. 27:24, 25; Mark 15:15; Luke 23:25; John 19:5–16.

**[9. JUDAS ISCARIOT](#)**

Matt. 27:3–10; Acts 1:18, 19.

**[10. VIA DOLOROSA](#)**

Matt. 27:31–3; Mark 15:20, 21; Luke 23:26; John 19:16, 17.

**[11. THE DAUGHTERS OF JERUSALEM](#)**

Luke 23:27–31.

**[12. CALVARY](#)**

Matt. 27:33–8; Mark 15:27, 28; Luke 23:32, 33; John 19:18–22.

**[13. THE GROUPS ROUND THE CROSS](#)**

Matt. 27:39–44, 55, 56; Mark 15:29–32; Luke 23:35–7, 49; John 19:23–5.

**[14. THE FIRST WORD FROM THE CROSS](#)**

Luke 23:34.

**[15. THE SECOND WORD FROM THE CROSS](#)**

Luke 23:39–43.

**[16. THE THIRD WORD FROM THE CROSS](#)**

John 19:25–27.

**[17. THE FOURTH WORD FROM THE CROSS](#)**

Matt. 27:46–9; Mark 15:34–6.

**[18. THE FIFTH WORD FROM THE CROSS](#)**

John 19:28.

### **19. THE SIXTH WORD FROM THE CROSS**

John 19:30.

### **20. THE SEVENTH WORD FROM THE CROSS**

Luke 23:46.

### **21. THE SIGNS**

Matt. 27:50–4; Mark 15:38, 39; Luke 23:44, 45, 47.

### **22. THE DEAD CHRIST**

John 19:31–7.

### **23. THE BURIAL**

Matt. 27:57–61; Mark 15:42–7; Luke 23:50–6; John 19:38–42.

## **JOHN STEVENSON - Sermons**

- [On what day did Jesus die?](#)

## **THIRD MILLENNIUM STUDY NOTES**

- [Jesus' Crucifixion - Luke 23:26-56](#)
- [Seven Last Words of Christ upon the Cross - Luke 23:34](#)
- [Jesus' Death - Luke 23:44-49](#)
- [Jesus' Burial - Luke 23:50-56](#)

## **GEOFF THOMAS**

- [23:1 Pilate Meets the Lord Jesus Christ](#)
- [23:1-5 Jesus Affirms He is King of the Jews](#)
- [23:6-12 Herod Meets Jesus](#)
- [23:13-25 Crucify Him! Crucify Him!](#)
- [23:26 The Man Who Carried Jesus' Cross](#)
- [23:27-31 The Wailing Women of Jerusalem](#)
- [23:35-37 The Mockery of Christ](#)
- [23:38 The Placard Above Christ's Head](#)
- [23:39-43 The Dying Thieves](#)
- [23:44-45 Darkness Came Over the Whole Land](#)
- [23:44-45 When the Sun Stopped Shining and Why](#)
- [23:45 The Veil of the Temple was Torn in Two](#)
- [23:44-45 What the Darkness was Covering](#)
- [23:46 Father into Thy hands I commend My Spirit](#)
- [23:47-49 A Soldier Sees and Praises God](#)
- [23:50-56 The Burial of the Lord Jesus Christ](#)
- [The Seven Cries From The Cross 1](#)
- [The Seven Cries From The Cross 3](#)

**DAVID THOMPSON - sermons - average about 6 pages, verse by verse exposition. Literal. Conservative. ([Audios are available](#) but only pdf's are listed)**

- [Luke Message #116 Luke 23:1-7](#)
- [Luke Message #117 Luke 23:8-12](#)
- [Luke Message #118 Luke 23:13-25](#)
- [Luke Message #119 Luke 23:26-32](#)
- [Luke Message #120 Luke 23:33-35](#)
- [Luke Message #121 Luke 23:36-43](#)

- [Luke Message #122 Luke 23:44-49](#)
- [Luke Message #123 Luke 23:50-53](#)
- [Luke Message #124 Luke 23:54-24:11](#)

#### TODAY IN THE WORD - devotionals

- [Luke 23](#)

#### JOHN TRAPP - Commentary

- [Luke 23](#)

#### BOB UTLEY

- [Luke 23](#)

#### MARVIN VINCENT - Greek Word Studies

- [Luke 23](#)

#### WARREN WIERSBE - Always worth checking for preaching/teaching points.

**Rosscup** - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

**Cyril Barber** - Together these volumes treat the gospel of Luke. Wiersbe, who is a pastor's pastor, outlines and expounds the text with exemplary skill. These books are ideal for individual or group Bible study.

**Cyril Barber** - This is a book (referring to Wiersbe's Expository Outlines) of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

- [Be compassionate](#) (Luke 1-13) - borrow
- [Be courageous](#) (Luke 14-24) - borrow
- [With the Word](#) - borrow - Excellent chapter summaries. Good ideas for preaching or teaching. - [428 ratings](#)
- [Wiersbe's Expository Outlines on the New Testament](#) - borrow - useful for preaching or teaching
- [Windows on the parables](#) - borrow

#### WYCLIFFE BIBLE COMMENTARY - Merrill C Tenney authored the Gospel of Luke. Scripture in left column, comments in right column

**James Rosscup** - Tenney is limited in his space, but usually makes good use of it to explain verses so as to provide help. He is conservative and premillennial. Sometimes he is quite clear, other times one can only guess what he means when he is vague, as when he says that "the kingdom of God is nigh at hand" (Lk 21:29) are words complementary to Lk 17:21, "The kingdom of God is within you" (p. 1063). Overall he offers a fairly good commentary for those wanting a brief study with considerable competence behind it.

- [Luke Comments](#) in the [NT Wycliffe Bible commentary](#) - no restrictions. Note if you want to use copy and paste function, **select the one page view**. Two page view does not allow copy/paste.
- [Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962) - can be borrowed

#### SERMONS BY VERSE - Luke 23- Older expositions

|   |                                    |           |
|---|------------------------------------|-----------|
| <a href="#">Bourdaloue -- the Passion of Christ</a> | <a href="#">Various</a>            | Luke 23:1 |
| <a href="#">the Rulers Take Counsel Together'</a>   | <a href="#">Alexander Maclaren</a> | Luke 23:1 |

|  |  |               |
|--|--|---------------|
| <a href="#">The Divine Kingdom</a>   | <a href="#">W. Clarkson</a>            | Luke 23:1-3   |
| <a href="#">Pontius Pilate</a>   | <a href="#">R. P. Pratten, B. A.</a>   | Luke 23:1-7   |
| <a href="#">Pontius Pilate</a>   | <a href="#">Emil Quandt.</a>           | Luke 23:1-7   |
| <a href="#">The Character of Pilate</a>  | <a href="#">E. E. Hall, D. D.</a>      | Luke 23:1-7   |
| <a href="#">The Conduct of Christ Contrasted with the Conduct of Other Public Characters</a> | <a href="#">W. Barrow.</a>             | Luke 23:1-7   |
| <a href="#">Jesus Vindicated by His Enemies</a>  | <a href="#">R.M. Edgar</a>             | Luke 23:1-25  |
| <a href="#">The Majesty of Meekness, Etc</a>   | <a href="#">W. Clarkson</a>            | Luke 23:4-12  |
| <a href="#">Divine Reserve</a>   | <a href="#">J. Parker, D. D.</a>       | Luke 23:8-12  |
| <a href="#">Herod Antipas: Religious Curiosity</a>   | <a href="#">Bishop Win. Alexander.</a> | Luke 23:8-12  |
| <a href="#">Imitating the Silence of Christ</a>  | <a href="#">W. Baxendale.</a>          | Luke 23:8-12  |
| <a href="#">Our Lord Before Herod</a>  | <a href="#">C. H. Spurgeon.</a>        | Luke 23:8-12  |
| <a href="#">Remarkable Reticence</a>   | <a href="#">H. O. Mackay.</a>          | Luke 23:8-12  |
| <a href="#">The Silence of Jesus</a>   | <a href="#">W. M. Taylor, D. D.</a>    | Luke 23:8-12  |
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| <a href="#">Jesus and Pilate</a>   | <a href="#">Alexander Maclaren</a>     | Luke 23:13    |
| <a href="#">Guilty Compromise</a>  | <a href="#">W. Clarkson</a>            | Luke 23:16    |
| <a href="#">Barabbas or Christ</a>   | <a href="#">W. Hahnelt.</a>            | Luke 23:18    |
| <a href="#">Barabbas or Jesus</a>  | <a href="#">E. B. Pusey, D. D.</a>     | Luke 23:18    |
| <a href="#">Renouncing Christ</a>  | <a href="#">M. Luther.</a>             | Luke 23:18    |
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| <a href="#">Jesus Delivered to Their Will</a>  | <a href="#">J. B. Brown, B. A.</a>     | Luke 23:25    |
| <a href="#">The Act of a Moment and its Results</a>  | <a href="#">W. Park, M. A.</a>         | Luke 23:25    |
| <a href="#">The Illegal Trial and Condemnation of Our Lord</a>                               | <a href="#">J. Flavel.</a>             | Luke 23:25    |
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| <a href="#">The Miseries of Lost Souls Exceed Those of Christ</a>                            | <a href="#">C. H. Spurgeon.</a>        | Luke 23:27-31 |
| <a href="#">Weep for Yourselves</a>  | <a href="#">J. R. Andrews.</a>         | Luke 23:27-31 |
| <a href="#">Weep not for Me</a>  | <a href="#">S. Martin.</a>             | Luke 23:27-31 |
| <a href="#">Wherefore Should I Weep</a>  | <a href="#">C. H. Spurgeon.</a>        | Luke 23:27-31 |
| <a href="#">A Look At the Three Crosses</a>  | <a href="#">Dr. Talmage.</a>           | Luke 23:33    |
| <a href="#">Christ Lifted Up</a>   | <a href="#">C. S. Robinson, D. D.</a>  | Luke 23:33    |
| <a href="#">Emphasis</a>   | <a href="#">A. Mursell.</a>            | Luke 23:33    |

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| <a href="#">The Cross</a>   | <a href="#">D. C. Hughes, M. A.</a>        | Luke 23:33    |
| <a href="#">The Cross a Revelation of Human Sinfulness</a>                    | <a href="#">Walter Baxendale.</a>          | Luke 23:33    |
| <a href="#">The Crucifixion</a>   | Theological Sketch-book                    | Luke 23:33    |
| <a href="#">The Crucifixion</a>   | <a href="#">D. C. Hughes, M. A.</a>        | Luke 23:33    |
| <a href="#">The Crucifixion of Christ</a>                                     | <a href="#">J. Parsons.</a>                | Luke 23:33    |
| <a href="#">The Death of Jesus. and its Effects</a>                           | <a href="#">A. Tholuck.</a>                | Luke 23:33    |
| <a href="#">The Passion of Our Lord</a>                                       | <a href="#">Bishop Samuel Wilberforce.</a> | Luke 23:33    |
| <a href="#">Who Crucified Jesus</a>   | <a href="#">Bishop Hacket.</a>             | Luke 23:33    |
| <a href="#">Words from the Cross</a>  | <a href="#">Alexander Maclaren</a>         | Luke 23:33    |
| <a href="#">A Prayer for Ignorant Sinners</a>                                 | <a href="#">J. Flavel.</a>                 | Luke 23:34    |
| <a href="#">Christ's Forgiveness</a>  | <a href="#">A. Watson, D. D.</a>           | Luke 23:34    |
| <a href="#">Christ's Intercession on the Cross</a>                            | Theological Sketch-book                    | Luke 23:34    |
| <a href="#">Christ's Pardoning Mercy</a>                                      | <a href="#">Senor Castelar.</a>            | Luke 23:34    |
| <a href="#">Christ's Plea for Ignorant Sinners</a>                            | <a href="#">Charles Haddon Spurgeon</a>    | Luke 23:34    |
| <a href="#">Christ's Prayer for His Murderers</a>                             | <a href="#">T. Manton, D. D.</a>           | Luke 23:34    |
| <a href="#">Christ's Prayer for Ignorant Sinners</a>                          | <a href="#">T. Kidd.</a>                   | Luke 23:34    |
| <a href="#">Father, Forgive Them</a>  | <a href="#">C. H. Spurgeon.</a>            | Luke 23:34    |
| <a href="#">Ignorance and Forgiveness</a>                                     | <a href="#">Bishop Cheney.</a>             | Luke 23:34    |
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| <a href="#">On Gambling</a>   | <a href="#">Dr. Talmage.</a>               | Luke 23:34    |
| <a href="#">Prayer for a Murderer</a>   |  | Luke 23:34    |
| <a href="#">Prayer for Murderers</a>  |  | Luke 23:34    |
| <a href="#">Sin Greater than it Seems</a>                                     | <a href="#">W. Clarkson</a>                | Luke 23:34    |
| <a href="#">The First Cry from the Cross</a>                                  | <a href="#">C. H. Spurgeon.</a>            | Luke 23:34    |
| <a href="#">The First Word</a>  | <a href="#">J. H. Beibitz</a>              | Luke 23:34    |
| <a href="#">The First Word of the Dying Jesus</a>                             | <a href="#">A Stucker.</a>                 | Luke 23:34    |
| <a href="#">The Prayer of Christ for His Murderers</a>                        | <a href="#">N. Emmons, D. D.</a>           | Luke 23:34    |
| <a href="#">The Unknown Depths of Sin</a>                                     | <a href="#">P. Cooke.</a>                  | Luke 23:34    |
| <a href="#">What is Gambling</a>  | <a href="#">Dr. Talmadge.</a>              | Luke 23:34    |
| <a href="#">A Sad Spectacle and the Supreme Vision</a>                        | <a href="#">W. Clarkson</a>                | Luke 23:35    |
| <a href="#">W. Arnot.</a>   | Luke 23:35-37                              |               |
| <a href="#">Happiness in Saving Others</a>                                    |  | Luke 23:35-37 |
| <a href="#">Himself He Cannot Save</a>  | <a href="#">W. Arnot.</a>                  | Luke 23:35-37 |
| <a href="#">If Christ Had Saved Himself, Man Would have Been Left Unsaved</a> | <a href="#">W. Arnot.</a>                  | Luke 23:35-37 |
| <a href="#">Refusing to Save Himself</a>                                      |  | Luke 23:35-37 |
| <a href="#">Saving Others by Sacrifice of Self</a>                            | <a href="#">J. S. Balmer.</a>              | Luke 23:35-37 |
| <a href="#">Self-Sacrificing Love</a>   | Sunday School Times                        | Luke 23:35-37 |



## Self-Saving and Self-Sacrifice

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| <u>God in Sovereignty Often Selects as His Instruments Those Who have no Desire to be Subordinate to His Will</u> | <u>W. Arnot.</u>               | Luke 23:35-37 |
| <u>Happiness in Saving Others</u>   |                                | Luke 23:35-37 |
| <u>Himself He Cannot Save</u>   | <u>W. Arnot.</u>               | Luke 23:35-37 |
| <u>If Christ Had Saved Himself, Man Would have Been Left Unsaved</u>  | <u>W. Arnot.</u>               | Luke 23:35-37 |
| <u>Refusing to Save Himself</u>   |                                | Luke 23:35-37 |
| <u>Saving Others by Sacrifice of Self</u>   | <u>J. S. Balmer.</u>           | Luke 23:35-37 |
| <u>Self-Sacrificing Love</u>  | Sunday School Times            | Luke 23:35-37 |
| <u>Self-Saving and Self-Sacrifice</u>   | <u>W. Clarkson</u>             | Luke 23:35-37 |
| <u>The Superscription Affixed to the Cross of Christ</u>  | <u>J. Flavel.</u>              | Luke 23:38    |
| <u>Lessons from the Three Crosses on Calvary</u>  | <u>H. G. Guinness, B. A.</u>   | Luke 23:39-43 |
| <u>The Crucified Malefactors</u>  | <u>N. Emmons, D. D.</u>        | Luke 23:39-43 |
| <u>The Dying Thief's Testimony to Our Lord</u>  | <u>D. Brown, D. D.</u>         | Luke 23:39-43 |
| <u>The Fear of God Gives Harmony to Life</u>  | <u>Canon Knox Little.</u>      | Luke 23:39-43 |
| <u>The Impenitent Malefactor</u>  | <u>G. E. Jones.</u>            | Luke 23:39-43 |
| <u>The Impenitent Thief</u>   | The Lay Preacher               | Luke 23:39-43 |
| <u>The Restraining Principle</u>  | <u>Canon Knox Little.</u>      | Luke 23:39-43 |
| <u>The Two Malefactors</u>  | Essex Remembrancer             | Luke 23:39-43 |
| <u>The Two Robbers</u>  | <u>Dr. Grandpierre.</u>        | Luke 23:39-43 |
| <u>True Penitence</u>   | <u>W. Clarkson</u>             | Luke 23:39-43 |
| <u>A Sinner's Repentance</u>  | <u>Newman Hall, LL. B.</u>     | Luke 23:42    |
| <u>A Wonderful Prayer</u>   | <u>S. Minton, M. A.</u>        | Luke 23:42    |
| <u>A Wonderful Request</u>  | <u>H. Melvill B. D.</u>        | Luke 23:42    |
| <u>Christ as Saviour</u>  | <u>H. Batchelor.</u>           | Luke 23:42    |
| <u>Christ Preaching on the Cross</u>  | <u>H. Melvill, B. D.</u>       | Luke 23:42    |
| <u>Christ's Greatest Trophy</u>   | <u>Bishop Ryle.</u>            | Luke 23:42    |
| <u>Christ's Word to the Penitent Thief</u>  | <u>J. Flavel.</u>              | Luke 23:42    |
| <u>Conversion of the Dying Thief</u>  | Expository Outlines            | Luke 23:42    |
| <u>Folly of Trusting to a Death-Bed Repentance</u>  | <u>Maclaren.</u>               | Luke 23:42    |
| <u>Great Faith Manifested</u>   | <u>F. McGlynn, M. A.</u>       | Luke 23:42    |
| <u>Lord, Remember Me!</u>   |                                | Luke 23:42    |
| <u>Marks of an Accepted Faith</u>   | <u>W. T. Hamilton, D. D.</u>   | Luke 23:42    |
| <u>No Encouragement to Defer Repentance</u>   | <u>H. Melvill, B. D.</u>       | Luke 23:42    |
| <u>Scriptural Mention of Paradise</u>   | <u>Archbishop Trench.</u>      | Luke 23:42    |
| <u>The Believing Thief</u>  | <u>Charles Haddon Spurgeon</u> | Luke 23:42    |
| <u>The Dying Robber Saved</u>   | <u>J. L. Campbell.</u>         | Luke 23:42    |

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| <a href="#">The Dying Thief</a>   | <a href="#">A. Mursell.</a>              | Luke 23:42    |
| <a href="#">The Dying Thief</a>   | <a href="#">J. S. Bright.</a>            | Luke 23:42    |
| <a href="#">The Dying Thief</a>   | <a href="#">A. Maclaren, D. D.</a>       | Luke 23:42    |
| <a href="#">The Extraordinary Penitence of the Thief on the Cross no Argument for Delaying Repentance</a> | <a href="#">T. Boston, D. D.</a>         | Luke 23:42    |
| <a href="#">The Great Moral Miracle of the Cross</a>  | <a href="#">H. P. Bowen.</a>             | Luke 23:42    |
| <a href="#">The Mercy of Christ to the Penitent Thief</a>   | Essex Remembrancer                       | Luke 23:42    |
| <a href="#">The Penitent Malefactor</a>   | Theological Sketch-book                  | Luke 23:42    |
| <a href="#">The Penitent Malefactor</a>   | <a href="#">J. Jackson.</a>              | Luke 23:42    |
| <a href="#">The Penitent Robber</a>   | <a href="#">J. Parker, D. D.</a>         | Luke 23:42    |
| <a href="#">The Penitent Robber's Faith and Prayer</a>  | <a href="#">Charles M. Jones.</a>        | Luke 23:42    |
| <a href="#">The Penitent Thief</a>  | <a href="#">J. R. Thomson, M. A.</a>     | Luke 23:42    |
| <a href="#">The Penitent Thief</a>  | <a href="#">J. Jortin, D. D.</a>         | Luke 23:42    |
| <a href="#">The Penitent Thief</a>  | <a href="#">Charles Kingsley</a>         | Luke 23:42    |
| <a href="#">The Saved Malefactor</a>  | <a href="#">Canon Fremantle.</a>         | Luke 23:42    |
| <a href="#">The Saviour's Grace</a>   | <a href="#">Newman Hall, LL. B.</a>      | Luke 23:42    |
| <a href="#">The State of the Righteous After Death</a>  | <a href="#">N. Emmons, D. D.</a>         | Luke 23:42    |
| <a href="#">The Saviour's Last Hours</a>  | <a href="#">Friedrich Schleiermacher</a> | Luke 23:44    |
| <a href="#">The Shelter of the Darkness</a>   | <a href="#">W. Clarkson</a>              | Luke 23:44    |
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| <a href="#">The Veiled Cross</a>  | <a href="#">A. Rowland, LL. B.</a>       | Luke 23:44-45 |
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| <a href="#">The Rent Veil</a>   | <a href="#">W. Clarkson</a>              | Luke 23:45    |
| <a href="#">The Rent Veil of the Temple</a>   | <a href="#">R. Furguson, LL. D.</a>      | Luke 23:45    |
| <a href="#">How to Die and to Live</a>  | <a href="#">W. Clarkson</a>              | Luke 23:46    |
| <a href="#">Soul-Resignation into the Hands of God</a>  | <a href="#">W. Bridge, M. A.</a>         | Luke 23:46    |
| <a href="#">That Dying Believers are Both Warranted</a>   | <a href="#">J. Flavel.</a>               | Luke 23:46    |
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| <a href="#">The Cross, the Source of Compunction</a>  | <a href="#">W. H. Hutchings, M. A.</a>   | Luke 23:47-49 |
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| <a href="#">Sacred Impressions</a>  | <a href="#">W. Clarkson</a>              | Luke 23:48    |
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| <a href="#"><u>Joseph of Arimathea</u></a>             | <a href="#"><u>M. Hutchison.</u></a>     | Luke 23:50-56 |
| <a href="#"><u>Joseph of Arimathea</u></a>             | <a href="#"><u>H. G. Hird, B. A.</u></a> | Luke 23:50-56 |
| <a href="#"><u>Our Lord's Burial</u></a>               | <a href="#"><u>C. H. Spurgeon.</u></a>   | Luke 23:50-56 |
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